

PATTERSON, THUENTE, SKAAR & CHRISTENSEN, P.A.
4800 IDS Center, 80 South Eighth Street
Minneapolis, Minnesota 55402-2100 USA

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DATE: July 15, 2005

TO: Examiner Jaydi A. Aguirrechea
Group Art Unit 2834

FAX #: 703-872-9306

PHONE #: 571-272-2018

Application No.: 10/772,093

OUR REF.: 1768.14US02

Applicant: Manchester et al.

Due Date: July 15, 2005

FROM: James H. Patterson

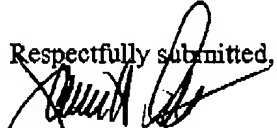
PHONE #: 612-349-5741

Attached please find the following for filing in the above-identified application.

- (1) Facsimile Report Transmission page – 1 page;
- (2) Facsimile Cover Page – 1 page; and
- (3) Amendment in response to Office Action dated June 15, 2005.

The above-identified documents 2-3 were previously filed via facsimile on July 12, 2005. We are resubmitting said papers because we did not receive an auto-reply receipt from the U.S. Patent and Trademark Office indicating that the documents had been received. We have included a copy of our Facsimile Report Transmission page indicating that 10 pages were transmitted on July 12, 2005. Please call with any questions.

Respectfully submitted,


James H. Patterson
Registration No. 30,673

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

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Date
James H. Patterson

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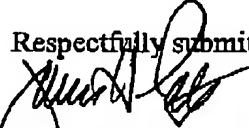
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PHONE #: 612-349-5741

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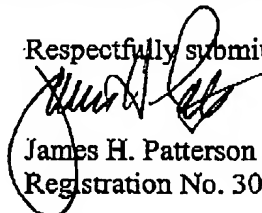
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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 1768.14US02

Manchester et al.

Confirmation No.: 2567

Application No.: 10/772,093

Examiner: Jaydi A. Aguirrechea

Filed: February 4, 2004

Group Art Unit: 2834

For: ULTRASONIC CLEANING TANK

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 15, 2005, Applicants, through their attorney, elect Group II consisting of claims 12-28. Claims 1-11 are withdrawn.

The present amendment comprises the following sections:

A. Amendments to the Claims

B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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